

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

|           |       |
|-----------|-------|
| License # | _____ |
| Wallet #  | _____ |
| Sticker # | _____ |
| Receipt # | _____ |
| Issued    | _____ |
| Expires   | _____ |

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY, PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Muscatine Community Schools (Jason Wester)  
 Address: 2900 Mulberry  
 Telephone number: 563-506-0080  
 E-mail address: jwest@muscatine-schools.org

2. Type of event that is planned:

Road Race/Walk

3. Proposed location:

Fundraiser Muscatine Schools Foundation

4. Date(s)/Time(s): May 3 8-11

5. Expected length of use: 2 hours

6. Expected size of group: 500 people

7. Names of any person or persons in charge of the proposed use at the specified location:

Jason Wester  
Daphne Donald  
Angie Kulland

Address(es): 2900 Mulberry Ave

Telephone Number(s): 563-263-7223

E-mail address(es): jwest@muscatine-schools.org

8. Names and addresses of any persons to be featured as entertainers or speakers:

\_\_\_\_\_

9. List mechanical or electronic equipment to be used:

\_\_\_\_\_

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

4

11. Number and types of animals to be used:

\_\_\_\_\_

12. A description of any sound amplification to be used:

\_\_\_\_\_

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Volunteers from Schools

14. All plans for the provision of security:

School Volunteers

15. Beer or wine consumption? Yes  No

16. Describe any items to be sold or distributed:

17. Is water connection requested? Yes  No

18. Is electricity requested? Yes  No

19. Have you provided a layout site plan for your proposed activity or event? Yes  No

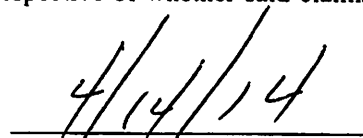
If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes  No

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

  
Authorized Representative

  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

Comments:

YES  NO *Michael Davies* 4/17/14  
Parks & Recreation Date

YES  NO *[Signature]* 4/17/14  
Building & Zoning Date

YES  NO *Jacob Lee & Son* 4/16/14  
Public Works Date

YES  NO *[Signature]* 4/25/14  
Police Chief Date

YES  NO *[Signature]* 4/22/14  
Fire Chief Date

**FINAL APPROVAL:**

YES  NO *[Signature]* 5/12/14  
City Administrator Date

Muscatine Community Schools Race for the Schools  
May 3, 2014

The 5K Route

- front MHS drive
- right on Cedar
- left on Houser
- left on Dawson
- onto sidewalk by West Middle School
- through West Parking lot
- LEFT on Kindler
- right on Fulliam
- left on Logan
- left on Cedar
- right into MHS drive

10K route

- front MHS drive
- right on Cedar
- left on Houser
- left on Dawson
- onto sidewalk by West Middle School
- through West Parking lot
- RIGHT on Kindler
- Left on Newell
- left on Maiden Lane
- right on Roscoe
- left on 8th St.
- left on Cedar
- right at Central back parking lot
- onto sidewalk along CMS and Jefferson
- left on Mulberry
- right on Barry
- through Grant School parking
- to sidewalk connecting to
- Sunset Drive
- left on Sunset Drive
- right on Mulberry
- Left on Bonnie Drive
- straight through MHS Gym parking lot, stay right
- left onto ramp/road in front of MHS
- Left to finish Line